110 ROMANS. XI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 but to be \*transfigured in the re-   
 i newing of your mind, that ye may \formed by the renewing of   
 7, fdiscern what is the will of God, your mind, that ye may   
 good and wellpleasing, and perfect. prove what is that good,   
 and acceptable, and per-   
 fect will of God. % For   
 son.15.¢xr.3 Nor JT say, &through the grace I say, through the grace   
 Gas given unto me, to every man that is given unto me, to every   
 tee among you, "not to be highminded man that is among yor,   
 2; Heeles-- above that which he ought to be, not to think of himself   
 more highly than he ought   
 but to be minded so as to be sober- to think; but to think   
 minded, according as God hath ‘ dealt soberly, according as God   
 41 Cor. 7, “to each his measure of faith. 4 For hath dealt to every man   
 ni. Ep! Kas in one body we have many the measure of faith. 4 For   
 1 Cor. xii. members, but the members have not as we have many members   
 Eph. iv. \_ all the same office: > so we, being in one body, and all mem-   
 \*\* many, are one body in Christ, and bers have not the same   
 office: > so being many,   
 are one body in Christ, and   
 severally members one of another; every one members one of   
   
   
   
 trasted with the spiritual kingdom of ing out of the individual application of   
 Christ.—The renewing of your mind is the precept. “He says it not to this   
 not the instrument by which, but the person or that person only, but to rnler   
 manner in which the metamorphosis takes and ruled, to bond and free, to simple and   
 place: that wherein it consists. wise, to woman and man.” Chrysostom.   
 that ye may discern, viz. in this process not to be highminded, &.] There   
 and the active Christian life is a play on the words here in the original,   
 it: not ‘that ye may be able to prove,’ which can only be clumsily conveyed in   
 ‘acquire the faculty of proving,’ as some another language : ‘not to be high-minded,   
 Commentators: the Apostle is not speak- above that which he ought to be minded,   
 ing of acquiring wisdom here, but of prac- but to be so minded, as to sober-minded.’   
 tical proof by experieuce. good and His measure of faith is his receptivity of   
 wellpleasing, and perfect are not epithets graces of the Spirit, itself no inherent   
 of the will of God, as in A. V., for in that, congruity, but the gift and apportionment.   
 case they would be superfluous, and in of God. It is in fact the subjective de-   
 part inapplicable (seeing that that which signation of the grace which is given us,   
 is perfect does not require further speci- verse 6. But we must not say, with Ew-   
 fication): bnt abstract neuters, verse 9, bank, that “faith, in this passage, means   
 that ye may prove what is the will of God those gifts or graces which the Christian   
 (viz. that which is) good and wellpleasing can only receive through faith?’ this is to   
 (to Him) and perfect. confound the receptive faculty with the   
 3—21.] Particular exhortations ground- thing received by it, and to pass by the   
 ed on and expanding the foregoing gene- great lesson of our verse, that this   
 ral ones. ‘This is expressed by the for, is nothing to be proud of, but God’s gift.   
 which resumes, and binds to what has pre- 4.] For, elucidating the fact, that   
 ceded. And first, exhortation to humi- God apportions variously to various per-   
 lity in respect of spiritual vv. 3—8. sons: because the Christian community   
 5.) I say, a mild expression for ‘I is like body with many members having   
 commund ;’ enforced as a command by the various duties. See the same idea further   
 following words, through the grace given worked out, 1 Cor. xii. 12 ff.   
 to me, i.e. ‘by means of my apostolic 5. severally] i.e, as regards individuals.   
 “of the grace conferred on me to guide and members one of another is   
 exhort the chureh:’ reff. to every to fellow-members with one another,—mem-   
 man that is among you,—a strong bring- bers of the body of which we one with